



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI

GOVERNOR

DAVID A. COLE

COMMISSIONER

December 13, 2004  
Subject: Jackman  
Project No. NH-1010(600)E  
PIN 10106.00  
**Bid Amendment No. 2**

Dear Sir/Ms.:

Please make the following change to your Bid Documents:

In the "Notice to Contractors" first paragraph, first sentence, delete the bid opening date of December 15, 2004 and replace with December 22, 2004.

Make this change in pen and ink.

Consider this change prior to submitting your bid on December 22, 2004.

Sincerely,

Scott Bickford

Contracts & Specifications Engineer



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